

Friday, 27 January 2023

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UPLANDS AREA PLANNING SUB-COMMITTEE

You are summoned to a meeting of the Uplands Area Planning Sub-Committee which will be held in the Council Chamber, Woodgreen, Witney OX28 1NB on **Monday, 6 February 2023 at 2.00 pm.**



Giles Hughes
Chief Executive

To: Members of the Uplands Area Planning Sub-Committee

Councillors: Councillor Elizabeth Poskitt (Chair), Councillor Rizvana Poole (Vice-Chair), Councillor Alaa Al-Yousuf, Councillor Lidia Arciszewska, Councillor Hugo Ashton, Councillor Andrew Beaney, Councillor Mike Cahill, Councillor Jeff Haine, Councillor David Jackson, Councillor Geoff Saul, Councillor Dean Temple and Councillor Alex Wilson

Recording of Proceedings – The law allows the public proceedings of Council, Cabinet, and Committee Meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted. By participating in this meeting, you are consenting to be filmed.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Democratic Services officers know prior to the start of the meeting.

AGENDA

1. **Minutes of Previous Meeting (Pages 3 - 8)**
To approve the minutes of the meeting held on 9 January 2023.
2. **Apologies for Absence and Temporary Appointments**
3. **Declarations of Interest**
To receive any declarations from Members of the Committee on any items to be considered at the meeting.
4. **Applications for Development (Pages 9 - 80)**
Purpose:
To consider applications for development, details of which are set out in the attached schedule.

Recommendation:

That the applications be determined in accordance with the recommendations of the Business Manager – Development Management.

Page	Application No.	Address	Planning Officer
11-27	22/01768/FUL	1 Rye Grass Woodstock	Joan Desmond
28-32	22/03093/HHD	Cumbræ Church Road Milton Under Wychwood Chipping Norton	Emile Baldauf-Clark
33-40	22/03129/FUL	The Chapel 6A Shipton Road Ascott Under Wychwood Chipping Norton	James Nelson
41-67	22/03179/OUT	Land East Of Barns Lane Barns Lane Burford	Joan Desmond
68-79	22/03291/FUL	Land Adjacent To 10 Coombes Close Shipton Under Wychwood	James Nelson

5. **Applications Determined under Delegated Powers and Appeal Decisions (Pages 81 - 94)**
Purpose:
To inform the Sub-Committee of applications determined under delegated powers and any appeal decisions.
Recommendation:
That the reports be noted.

(END)